

NOTICE OF MEETING

Meeting	Corporate Parenting Board
Date and Time	Thursday, 28th January, 2021 at 2.00 pm
Place	Remote meeting
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting is being held remotely and will be recorded and broadcast live via the County Council's website.

AGENDA

1. APOLOGIES FOR ABSENCE

To receive any apologies for absence.

2. DECLARATIONS OF INTEREST

All Members who believe they have a Disclosable Pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to Part 3 Paragraph 1.5 of the County Council's Members' Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 1.6 of the Code. Furthermore all Members with a Personal Interest in a matter being considered at the meeting should consider, having regard to Part 5, Paragraph 4 of the Code, whether such interest should be declared, and having regard to Part 5, Paragraph 5 of the Code, consider whether it is appropriate to leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with the Code.

3. MINUTES OF PREVIOUS MEETING (Pages 3 - 6)

To confirm the minutes of the previous meeting held on 16 October 2020.

4. DEPUTATIONS

To receive any deputations notified under Standing Order 12.

5. CHAIRMAN'S ANNOUNCEMENTS

To receive any announcements the Chairman may wish to make.

6. BOARD MEMBERS FEEDBACK - ENGAGEMENT AND RECENT ACTIVITIES

An opportunity for Board members to provide a verbal update on their recent engagement activities.

7. MODERNISING PLACEMENT PROGRAMME (Pages 7 - 14)

To consider a report of the Director of Children's Services with information on the Modernising Placements Programme.

8. HCC ANNUAL REPORT CARE LEAVERS (Pages 15 - 86)

To consider a report of the Director of Children's Services with an annual report on the activity of the Care Leavers Service from January 2020 to December 2020.

9. ANNUAL REPORT FROM THE HAMPSHIRE CHILD AND ADOLESCENT MENTAL HEALTH SERVICE, SUSSEX PARTNERSHIP NHS FOUNDATION TRUST (Pages 87 - 130)

To consider a report of the Hampshire Child and Adolescent Mental Health Service with an update on the work priorities of the Service in relation to Children in Care.

10. FOSTERING ANNUAL REPORT (Pages 131 - 160)

To consider a report of the Director of Children's Services providing an overview of fostering activity, detailing performance data and highlighting focus areas for 2020/2021.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to observe the public sessions of the meeting via the webcast.